


  
Wycliffe

# THE LAST WORDS OF JESUS



A LENTEN DEVOTIONAL



*Then Jesus was led by the Spirit into the wilderness  
to be tempted there by the devil. For forty days  
and forty nights he fasted and became very hungry.*

*— Matthew 4:1-2 (NLT)*

Lent is a time of spiritual renewal and reflection that represents the 40 days Jesus spent fasting in the desert before beginning his ministry. There is a multitude of traditions and customs associated with Lent, but many people give up a specific food or vice for 40 days as a way to practice humility and repentance before Easter.

Maybe Lent has always been a part of your Easter season, or maybe you've never observed the tradition. Whether or not you give up something for

Lent, you can still spend the 40 days before Easter preparing your heart and mind by reflecting on some of the things Jesus said in the key moments of his final hours on earth.

This devotional has six entries to represent each week of Lent. As you prepare to celebrate death's defeat and the hope of salvation this Easter, take the time to reflect on some of the final statements Jesus made and discover the powerful lessons he delivered with each word.

A black and white photograph of a wine glass and a piece of bread on a tablecloth. The wine glass is in the upper left, and the bread is in the lower right. The background is dark, and the tablecloth is light. A red brushstroke is at the top.

REFLECTION I

# THE LAST SUPPER

*Do this in remembrance of me.*

— Luke 22:19b (NLT)

Jesus' final meal wasn't a particularly joyous one. The table was set, but there weren't any decorations. The menu wasn't elaborate. The disciples didn't chip in to buy the ultimate thank-you gift.

But the Last Supper wasn't uneventful either. Much to Peter's surprise, Jesus told the disciple that he would deny him three times that night (Luke 22:34). Jesus silenced the disciples when they started arguing about who would be the greatest among them (Luke 22:24). And in the ultimate dinner party diss, Judas left early to finalize his plans to betray the guest of honor (John 13:30).

One of the most notable events from the Last Supper is the tangible way Jesus gave the disciples, and us, to remember him. Communion allows us to prayerfully remember Jesus' sacrifice — that

his body was broken for us and that his blood was shed for us (Luke 22:19-20). As we participate, we can reflect on everything the Lord has done, knowing that we're following Jesus' instruction to "do this in remembrance of me" (Luke 22:19b, NLT).

The disciples might have hung on Jesus' every word because they realized that nothing would ever be the same again after that night. Or maybe they didn't recognize the gravity of the evening at all. Whether or not they understood in the moment, we know what happened and how important Jesus' sacrifice is to us.

We can hang on Jesus' words at the Last Supper and honor the Lord "until the Kingdom of God has come" (Luke 22:18b, NLT) by participating in communion and remembering his sacrifice.

## QUESTIONS FOR REFLECTION

- » If you knew you were going to have a last supper, what would you eat, who would you invite and what would you say to your guests?
- » Do you think the disciples experienced confusion at the Last Supper? What are some things they might not have understood?
- » Why is it important for Christians to participate in communion?



REFLECTION II

# THE GARDEN OF GETHSEMANE

*I want your will to be done, not mine.*

*— Luke 22:42b (NLT)*

Where do you go when you're overwhelmed and need to talk honestly to God? Is there a particular room in your house or a place in nature where you feel like you can be close to your Creator?

After the Last Supper, Jesus retreated to the Garden of Gethsemane at the foot of the Mount of Olives. John's account tells us that this wasn't a one-off visit and that "Jesus had often gone there with his disciples" (John 18:2, NLT). Jesus' disciples accompanied him to the garden one final time, and Jesus gave them clear instructions to keep watch and pray. Then Jesus walked further into the garden to cry out to his Father.

He prayed: "Father, if you are willing, please take this cup of suffering away from me. Yet I want your will to be done, not mine" (Luke 22:42, NLT).

Jesus' soul was overwhelmed, and he was in so much agony that his sweat fell to the ground like drops of blood (Luke 22:44). But through the pain, he continuously prayed: "My Father! If it is possible, let this cup of suffering be taken away from me. Yet I want your will to be done, not mine" (Matthew 26:39, NLT).

Meanwhile his disciples kept getting distracted and falling asleep in the garden, even after Jesus woke them up multiple times to issue warnings

and to urge them to pray (Luke 22:46). But by the third time he woke up his disciples, Jesus was resolute. He knew that the time had come to face the path God had laid out before him.

When we face difficulties and suffering, we might be tempted to halt our prayers. Maybe you've even experienced times in your life when you felt like praying was futile. Jesus knew exactly what would happen to him, but he still begged and pleaded with God to take away suffering. This prayer is an important reminder of how connected Jesus was to his heavenly Father, even when he was wrestling with pain. His prayer in the garden shows us that even though Jesus was fully God, he was also fully human (Colossians 2:9; Philippians 2:6-8) and struggled with suffering just like we do.

The prayer at the Garden of Gethsemane is also a reminder of how important it is to keep our eyes fixed on God in times of deep struggle. Even though Jesus' circumstances didn't change as a result of his prayer, his heart became even more attuned to God's will.

Soon after, Jesus said to his disciples: "Up, let's be going. Look, my betrayer is here!" (Mark 14:42, NLT)

It was time for God's will to be done, just as Jesus had prayed.

## QUESTIONS FOR REFLECTION

- » Do you have a special place where you feel close to the Lord and go to pray? If so, what about this place makes you feel close to the Lord?
- » Jesus asked his disciples to go to the garden and pray with him. Who would you ask to enter into the garden of your own temptation and suffering?
- » How do you discern God's will in your life?



REFLECTION III

# THE TRIAL

*Jesus made no response to any of the charges.*

— Matthew 27:14a (NLT)

People often use the adage: “Actions speak louder than words.” The intent, of course, is to remind us that even though our words are powerful, the way that we reflect those words, convictions and principles to the rest of the world matters.

In the hours after Jesus went to the Garden of Gethsemane to pray, he was betrayed, arrested, denied by Peter, presented to the high council and sent to trial. The trial began with Jesus standing in front of Pilate, the Roman governor. “‘Are you the king of the Jews?’ the governor asked him. Jesus replied, ‘You have said it’” (Matthew 27:11b, NLT). But after that, Jesus remained silent.

He didn’t say a word.

He didn’t say a word when the priests and elders made their accusations (Matthew 27:12). He didn’t say a word when Herod and his soldiers mocked and ridiculed him (Luke 23:11). He didn’t even say a word when Pilate demanded a response to the charges (Matthew 27:13).

Ecclesiastes 3:7b tells us that there is “a time to be quiet and a time to speak” (NLT). In the ultimate example of actions speaking louder than words, Jesus is a quiet presence in the midst of the roar of anger, frustration and hate that is being spewed around him.

His silence was prophesied in Isaiah 53:7: “He was oppressed and treated harshly, yet he never said a word” (NLT). There was a lot Jesus could have said, especially in front of a large crowd. He could have delivered a sermon that led many to believe in him. Or he could have condemned his accusers. But Jesus knew that they wouldn’t listen and proved that silence can be an even more powerful testimony than words.

Rather than defend himself, Jesus stood silent, ready to be condemned in order to complete his mission to atone for our sins.

## QUESTIONS FOR REFLECTION

- » Can you think of a time when you argued when you should have remained silent? What made it a poor choice?
- » Why do you think Jesus chose to remain silent? What would your reaction be if you were in the crowd that day?
- » What question or questions would you have wanted to ask Jesus at the trial?





REFLECTION IV

# THE CRIMINAL

*I assure you, today you will be with me in paradise.*

— Luke 23:43 (NLT)

Pilate found Jesus innocent at the trial (Luke 23:14), but the crowd protested. So Pilate gave them a choice: he would release either Jesus or Barabbas, a murderer and insurrectionist. The crowd chanted for Jesus' crucifixion, and Barabbas walked away free (Luke 23:23-35). But Barabbas wasn't the only criminal impacted by Jesus that day throughout his final hours on earth.

Jesus was nailed to a cross between two criminals. As he hung, one of the criminals joined the soldiers and crowd in mocking Jesus. He said, "So you're the Messiah, are you? Prove it by saving yourself — and us, too, while you're at it" (Luke 23:39, NLT).

But the second criminal recognized that something significant was happening. He knew that Jesus

didn't deserve to be hanging on a cross next to him. He said, "We deserve to die for our crimes, but this man hasn't done anything wrong" (Luke 23:41, NLT).

In his final moments, the second criminal made a plea to Jesus and begged him for mercy and forgiveness. And in the midst of his own turmoil and agony, Jesus comforted the man and said, "I assure you, today you will be with me in paradise" (Luke 23:43, NLT).

Just like the criminal on the cross, it's never too late for you to cry out to Jesus. His story demonstrates that no matter what you've done or how badly you feel like you've messed up, you're still worthy of God's love. You too can join Jesus in paradise.

## QUESTIONS FOR REFLECTION

- » Have you ever joined in with what the majority was doing or caved to peer pressure and regretted it later? What happened?
- » What did the second criminal have to believe about Jesus that would cause him to ask Jesus for mercy?
- » What do you think witnesses might have learned from the interaction they saw between Jesus and the second criminal on the cross?



REFLECTION V

# THE FAMILY

*When Jesus saw his mother standing there beside the disciple he loved, he said to her, "Dear woman, here is your son."*

— John 19:26 (NLT)

As Jesus hung on the cross, nearing death, his ministry as the Son of God was almost complete. But as an earthly son, he still had one final task to accomplish: taking care of his mother, Mary. His earthly father Joseph was last mentioned in the Bible when Jesus was 12 years old (Luke 2:44-48), so it's likely Joseph died prior to the crucifixion.

Therefore, as the oldest son, it was Jesus' responsibility to act as the head of the household and to take care of his mother. Because he wouldn't be able to take care of Mary on Earth anymore, he followed the fifth commandment: "Honor your father and mother" (Ephesians 6:2) and made arrangements to make sure Mary would be taken care of.

From the cross, Jesus entrusted his mother to his disciple, John. Jesus had siblings, but John 7:5 tells us that, "For even his brothers didn't believe in him" (NLT). Jesus' brother James would go on to become an important figure in the early church (and even write a book of the Bible), but at the time of Jesus' death, Jesus chose John to care for his mother over James or another sibling. Jesus told John, "'Here is your mother.' And from then on this disciple took her into his home" (John 19:27, NLT).

Jesus loved and cared for his family and didn't abandon them for the sake of his ministry. He selflessly considered how his death on the cross would impact his mother and made a plan for her future. Jesus' words to John remind us that we are stewards of all the things God has entrusted us with on earth: time, talent, resources and the people around us. Jesus caring for the practical needs of his mother, Mary, reminds us that Jesus' ministry was holistic; he cared about Mary's physical well-being just as he cared about her spiritual well-being.

Jesus' action also bestowed an important act of service upon John. Luke 16:10 tells us, "If you are faithful in little things, you will be faithful in large ones" (NLT). John had clearly proved his faithfulness to Jesus and received the assignment of a lifetime. It's the type of faithfulness, commitment and love we can all aspire to in our relationship with God and others.

## QUESTIONS FOR REFLECTION

- » What do you think Mary thought, felt and experienced as she witnessed the events at the cross?
- » How do you think John felt about receiving such an important task from Jesus?
- » How do these words from Jesus demonstrate how he feels about family and who he considered his family?

REFLECTION VI

# THE LAST WORDS

*He said, "It is finished!" Then he bowed his head and gave up his spirit.*

*— John 19:30b (NLT)*

There are a lot of famous last words spoken by prominent people. But Jesus' last words on the cross are the most important, life-altering ones.

Shortly before the Last Supper, Jesus prayed, "I brought glory to you here on earth by completing the work you gave me to do. Now, Father, bring me into the glory we shared before the world began" (John 17:4-5, NLT). Jesus knew that his work would be complete on the cross and that the time had come to leave his earthly ministry behind. And when he hung on the cross in his final moments, his words echoed his previous prayer: "He said, 'It is finished!'" (John 19:30, NLT)

Jesus had performed miracles and ministered to people cast out by society. He had shared the gospel and established a following of believers who were called to "go into all the world and preach the Good News to everyone" (Mark 16:15b, NLT). As Jesus gave up his spirit, his work was finished, his suffering was over and the debt of humanity's sin was paid.

Jesus' words also marked the completion of the Old Testament prophecies about himself as the saving Messiah. He was crucified with criminals (Isaiah 53:12), ridiculed and mocked (Psalm 22:7-8), and sacrificed for our sins (Isaiah 53:5-9). From Genesis to Malachi, Jesus fulfilled over 300 prophecies about his lineage, birth, ministry, death and glorious resurrection.

On the cross, Jesus reminded us that he paid it all so that we could be saved. The blameless Lamb of God was sacrificed so that we could have eternal life. Those simple words, "it is finished," convey the depth and weight of our sin and the priceless gift of salvation. As Romans 5:8 reminds us, "But God demonstrates his own love for us in this: While we were still sinners, Christ died for us" (NIV).

Jesus completed his task, and because of his sacrifice, we can rest in the knowledge that when we put our trust in the finished work of Jesus, our eternal salvation is secure.

## QUESTIONS FOR REFLECTION

- » What did Jesus come to earth to accomplish?
- » What is significant about the way Jesus died? Is his spirit taken from him, or does he freely give it?
- » What does the phrase "it is finished" mean to you?



# PREPARING FOR THE RESURRECTION

As Lent comes to an end and you look toward Easter, rejoice that death isn't the end of the story. The spiritual journey of Lent concludes on Sunday with the promise of God's healing and a wondrous sense of peace and hope: Jesus'

victory over sin and death. And as you anticipate celebrating the resurrection, continue to prepare your heart for Easter by reflecting on the covenant of God and the love Jesus showed through his final words and actions.

SHARE THE  
STORY OF JESUS  
THIS EASTER

As you prepare for Easter and turn your eyes toward the cross, you can share the Good News of Jesus with others. Visit [wycliffe.ca/easter](https://www.wycliffe.ca/easter) to help people experience life-changing Scripture for the very first time in a language and format they can clearly understand.